

United States Bankruptcy Court  
Middle District of Pennsylvania

In re:  
Brian S. Weimer  
Debtor

Case No. 16-00826-RNO  
Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0314-1

User: LyndseyPr  
Form ID: pdf010

Page 1 of 1  
Total Noticed: 3

Date Rcvd: Apr 11, 2018

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Apr 13, 2018.

db Brian S. Weimer, 304 Lopax Rd, Harrisburg, PA 17112-4301  
cr +James A Tomkins, 124 Millwood Drive, Harrisburg, PA 17110-9432  
4783627 ++BANK OF AMERICA, PO BOX 982238, EL PASO TX 79998-2238  
(address filed with court: Bank Of America, Po Box 982235, EL Paso, TX 79998-2235)

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
NONE. TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

Addresses marked '++' were redirected to the recipient's preferred mailing address  
pursuant to 11 U.S.C. 342(f)/Fed.R.Bank.PR.2002(g)(4).

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Apr 13, 2018

Signature: /s/Joseph Speetjens

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**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on April 11, 2018 at the address(es) listed below:

Charles J DeHart, III (Trustee) dehartstaff@pamd13trustee.com, TWecf@pamd13trustee.com  
Dana S Plon on behalf of Creditor Brixmor Residual Dillsburg SC LLC dplon@sirlinlaw.com  
Gary J Imblum on behalf of Creditor James A Tomkins gary.imblum@imblumlaw.com,  
gary.imblum@ecf.inforuptcy.com;carol.shay@ecf.inforuptcy.com;sharlene.miller@ecf.inforuptcy.com;b  
ernadette.davis@ecf.inforuptcy.com;gary.j.imblum@ecf.inforuptcy.com  
Joshua I Goldman on behalf of Creditor JPMorgan Chase Bank, National Association  
bkgroup@kmlawgroup.com, bkgroup@kmlawgroup.com  
Keith B DeArmond on behalf of Debtor 1 Brian S. Weimer general.dearmondlaw@gmail.com,  
G10924@notify.cincompass.com  
Thomas I Puleo on behalf of Creditor JPMorgan Chase Bank, National Association  
tpuleo@kmlawgroup.com, bkgroup@kmlawgroup.com  
Tracy Lynn Updike on behalf of Creditor Centric Bank tupdike@ssbc-law.com,  
ssollenberger@ssbc-law.com  
United States Trustee ustregion03.ha.ecf@usdoj.gov

TOTAL: 8

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE MIDDLE DISTRICT OF PENNSYLVANIA**

**IN RE:**

**BRIAN S. WEIMER**

**JAMES A. TOMKINS**

**vs.**

**BRIAN S. WEIMER**

	<b>Debtor(s)</b>	<b>Chapter:</b>	<b>13</b>
		<b>Case No.:</b>	<b>1-16-bk-00826 RNO</b>
	<b>Movant(s)</b>	<b>Document No.:</b>	<b>63</b>
	<b>Respondent(s)</b>	<b>Nature of Proceeding:</b>	<b>Motion to Modify Chapter 13 Plan</b>

**ORDER**

After due consideration of the Debtor's Motion to Modify Chapter 13 Plan Post-Confirmation filed to Docket No. 63, and the Objection of James A. Tomkins thereto filed to Docket No. 78, after hearing held on April 11, 2018, it is

ORDERED that the letter brief of James A. Tomkins shall be due within twenty-one (21) days of the date of this Order; and,

FURTHER ORDERED that the letter brief of Debtor, Brian S. Weimer, shall be due within fourteen (14) days of the date of service of the letter brief of James A. Tomkins; and,

FURTHER ORDERED that the confirmation hearing is continued to **June 6, 2018**, at **10:00 a.m.**, in Bankruptcy Courtroom, Third Floor, Ronald Reagan Federal Building, Third and Walnut Streets, Harrisburg, Pennsylvania.

By the Court,



Robert N. Opel, II, Chief Bankruptcy Judge (B1)

April 11, 2018